



United States  
Department of  
Agriculture

Agricultural  
Marketing  
Service

1400 Independence Ave  
Washington, DC  
20250-0256

Date Issued: February 8, 2008

CONSUMER PACK CUT-UP CHICKEN, INVITATION NO. 9, ANNOUNCEMENT PY-319

The U.S. Department of Agriculture invites offers to sell consumer pack cut-up chicken as indicated below and per the Announcement for domestic food nutrition assistance programs. Offers are due by 12 noon, Central Time, Monday, Feb. 25. Acceptances will be announced by midnight, Friday, Feb. 29. Deliveries are to be made from April 1 to June 30, 2008.

Offers are invited from the trade for frozen, U.S. Grade A, cut-up chicken, 8-piece cut, with neck and giblets. The commodity must be packaged in tray pack-style containers and must be packed 12 packages in each fiberboard shipping container (case). A purchase unit will total 1,000 cases.

All offers must be submitted electronically through the Domestic Electronic Bid Entry System (DEBES) website at <https://pcsd.usda.gov:3077/mdbc1000.exe?>. Offers submitted by any means other than DEBES will be considered nonresponsive.

Bidders are cautioned to bid only quantities they can reasonably expect to produce and deliver in accordance with the contract. Shipping instructions will indicate quantity to be delivered to each point.

Inquiries about Announcement PY-319, the Commodity Specification for Consumer Pack Chickens dated September 2006, as amended, Appendix-1, or this Invitation should be directed to the Contracting Officer; USDA/AMS/Poultry Programs, Commodity Procurement Branch; STOP 0260; 1400 Independence Ave., SW; Washington, D.C. 20250, telephone (202) 720-7693. An electronic version of this Invitation can be obtained through the World Wide Web via the Commodity Procurement Home Page at <http://www.ams.usda.gov/cp>.

Purchases will be made on a delivered basis, subject to Announcement PY-319, to the listed locations. Destination quantities are estimates and are subject to adjustment based on offerings, changes in recipient need, market conditions, and program operations. Delivery by mechanically refrigerated trucks or railcars is optional to the contractor, except for those destination(s) which specify delivery by truck only or rail only.

- more -

ANNOUNCEMENT : PY319  
INVITATION : 009  
COMM GROUP : 20 CHICKEN FROZEN  
COMM TYPE : 50 WHOLE CUT-UP CHICKEN FROZEN  
PACK SIZE : 50 12/4# PKG

ITEM NO	DESTINATION CITY	ST	TRANS RESTR	QUANTITY (LBS)
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DELIVERY PERIOD 04/01/08 - 04/15/08

001	HOMESTEAD	FL	TRUCK ONLY	28,080
	TALLAHASSEE	FL	TRUCK ONLY	10,320
002	JACKSONVILLE	FL	TRUCK ONLY	15,552
	PACE	FL	TRUCK ONLY	22,848
003	LAKELAND	FL	TRUCK ONLY	22,080
	ORLANDO	FL	TRUCK ONLY	16,320
004	MIAMI	FL	TRUCK ONLY	38,400
005	CARTHAGE	MO	TRUCK ONLY	76,800
006	KANSAS CITY	MO	TRUCK ONLY	38,400
007	HELENA	MT	TRUCK ONLY	38,400
008	FARGO	ND	TRUCK ONLY	38,400

DELIVERY PERIOD 04/16/08 - 04/30/08

009	CLEARWATER	FL	TRUCK ONLY	15,024
	ORLANDO	FL	TRUCK ONLY	10,800
	WINTER HAVEN	FL	TRUCK ONLY	12,576
010	HOMESTEAD	FL	TRUCK ONLY	12,576
	MIAMI	FL	TRUCK ONLY	25,824
011	CARTHAGE	MO	TRUCK ONLY	38,400

DELIVERY PERIOD 05/01/08 - 05/15/08

012	FORT MYERS	FL	TRUCK ONLY	14,352
	LAND O' LAKES	FL	TRUCK ONLY	12,480
	ORLANDO	FL	TRUCK ONLY	11,568
013	CARTHAGE	MO	TRUCK ONLY	76,800

DELIVERY PERIOD 05/16/08 - 05/31/08

014	CARTHAGE	MO	TRUCK ONLY	38,400
015	KANSAS CITY	MO	TRUCK ONLY	38,400

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DELIVERY PERIOD 06/01/08 - 06/15/08

016	JACKSONVILLE	FL	TRUCK ONLY	15,936
	ORLANDO	FL	TRUCK ONLY	9,600
	WINTER HAVEN	FL	TRUCK ONLY	12,864

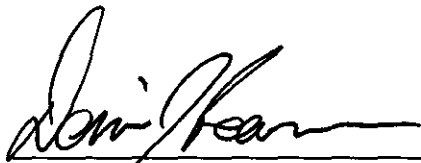
017	KANSAS CITY	MO	TRUCK ONLY	38,400
018	FARGO	ND	TRUCK ONLY	38,400

DELIVERY PERIOD 06/16/08 - 06/30/08

019	CARTHAGE	MO	TRUCK ONLY	76,800
020	HELENA	MT	TRUCK ONLY	38,400

TOTAL QUANTITY FOR COMMODITY TYPE 883,200

TOTAL QUANTITY FOR INVITATION 883,200



Dennis J. Pearson  
Contracting Officer  
Poultry Programs

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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.